OMB Control Number 1205-0526
Expiration Date: 05-31-2024
ETA-9169

| Statewide Perfo  | rmance Re  | eport                        |                                | Certified in WIPS: 10/1/2021 12:17 PM EDT |                                    |   |  |  |  |  |
|--|------------|------------------------------|--------------------------------|---|------------------------------------|---|--|--|--|--|
| PROGRAM Wagner-Peyser  |            |                              | TITLE (select one):            | TITLE (select one):                       |                                    |   |  |  |  |  |
| STATE: Nevada  | Title I    | Local Area:                  | Title I Adult                  |   | Title II Adult Education           |   |  |  |  |  |
| REPORTING PERIOD COVERED (Required for current and three preceding years.) |            |                              | Title I Dislocated Worker      |   | Title III Wagner-Peyser            | K |  |  |  |  |
| From ( mm/dd/yyyy )  | : 7/1/2020 | To ( mm/dd/yyyy ): 6/30/2021 | Title I Youth                  |   | Title IV Vocational Rehabilitation |   |  |  |  |  |
|  |            |                              | Title I and Title III combined |   |                                    |   |  |  |  |  |

| SUMMARY INFORMATION                                |                                       |   |   |                         |   |  |  |  |  |
|--|---------------------------------------|---|---|-------------------------|---|--|--|--|--|
| Service  | Participants Served<br>Cohort Period: | Participants Exited<br>Cohort Period:<br>4/1/2020-3/31/2021 | Funds Ex <sub> </sub><br>Cohort F<br>7/1/2020-6 | eriod:                  | Cost Per Participant Served<br>Cohort Period:<br>7/1/2020-6/30/2021 |  |  |  |  |
| Career Services                                    | 7,792                                 | 5,306   | \$1,393,309                                     |                         | \$179   |  |  |  |  |
| Training Services                                  |                                       |   |   |                         |   |  |  |  |  |
| Percent training-related employment <sup>1</sup> : |                                       | Percent enrolled in more than one core program:             |   | Percent Admin Expended: |   |  |  |  |  |
| 24.9%  |                                       | 33.5%   |   |                         |   |  |  |  |  |

| BY PA          | RTICIPANT CHARACTERISTICS          |   |                    |                          |        |                 |        |                            |   |  |      |   |      |
|----------------|------------------------------------|---|--------------------|--------------------------|--------|-----------------|--------|----------------------------|---|--|------|---|------|
|                |                                    | Total Participants Served Cohort Period: 7/1/2020-6/30/2021 Cotal Participants Exited Cohort Period: 4/1/2020-3/31/2021 |                    | Exited<br>Cohort Period: |        | Employment Rate |        | 4) <sup>2</sup><br>Period: | Median Earnings<br>Cohort Period:<br>7/1/2019-6/30/2020 | Credential Rate <sup>3</sup><br>(Cohort Period:<br>1/1/2019-12/31/2019 |      | Measurable Skill Gains <sup>3</sup> Cohort Period: 7/1/2020-6/30/2021 |      |
|                |                                    | 7/1/2020-0/30/2021  | 4/1/2020-3/31/2021 |                          | Num    | Rate            | Num    | Rate                       | Earnings  | Num  | Rate | Num   | Rate |
|                | Total Statewide                    | 7,793   | 5,308              | Negotiated<br>Targets    |        | 73.3%           |        | 72.3%                      | \$5,400   |  |      |   |      |
|                |                                    |   |                    | Actual                   | 25,197 | 63.3%           | 31,133 | 63.2%                      | \$5,091   |  |      |   |      |
| Sex            | Female                             | 3,501   | 2,198              |                          | 11,390 | 64.4%           | 14,422 | 65.0%                      | \$4,718   |  |      |   |      |
| S              | Male                               | 4,252   | 3,089              |                          | 13,688 | 62.5%           | 16,575 | 61.7%                      | \$5,482   |  |      |   |      |
|                | < 16                               | 6   |                    |                          |        | 33.3%           |        | 33.3%                      | \$2,219   |  |      |   |      |
|                | 16 - 18                            | 247   | 160                |                          | 517    | 63.3%           | 719    | 67.7%                      | \$2,974   |  |      |   |      |
|                | 19 - 24                            | 904   | 720                |                          | 3,398  | 70.1%           | 4,231  | 69.6%                      | \$4,135   |  |      |   |      |
|                | 25 - 44                            | 3,559   | 2,286              |                          | 11,513 | 66.5%           | 14,300 | 66.3%                      | \$5,319   |  |      |   |      |
|                | 45 - 54                            | 1,550   | 1,031              |                          | 4,920  | 63.4%           | 6,238  | 64.1%                      | \$5,767   |  |      |   |      |
|                | 55 - 59                            | 698   | 499                |                          | 2,493  | 60.9%           | 2,935  | 59.7%                      | \$5,599   |  |      |   |      |
|                | 60+                                | 829   | 612                |                          | 2,354  | 47.4%           | 2,707  | 45.7%                      | \$4,632   |  |      |   |      |
|                | American Indian / Alaska Native    | 274   | 236                |                          | 972    | 63.5%           | 1,119  | 60.3%                      | \$4,640   |  |      |   |      |
|                | Asian                              | 436   | 209                |                          | 1,092  | 63.4%           | 1,319  | 63.0%                      | \$5,349   |  |      |   |      |
| ace            | Black / African American           | 1,988   | 1,280              |                          | 6,706  | 61.4%           | 8,493  | 60.7%                      | \$4,042   |  |      |   |      |
| Ethnicity/Race | Hispanic / Latino                  | 1,621   | 1,022              |                          | 5,501  | 67.7%           | 6,725  | 68.1%                      | \$5,482   |  |      |   |      |
|                | Native Hawaiian / Pacific Islander | 190   | 107                |                          | 596    | 68.0%           | 763    | 68.2%                      | \$4,823   |  |      |   |      |
|                | White                              | 4,169   | 3,084              |                          | 13,059 | 63.3%           | 16,102 | 63.6%                      | \$5,542   |  |      |   |      |
|                | More Than One Race                 | 327   | 229                |                          | 832    | 63.2%           | 959    | 59.6%                      | \$4,031   |  |      |   |      |

|   | Total Participants<br>Served | Total Participants |                       | Employment Rate<br>(Q2) <sup>2</sup> |       | Employment Rate<br>(Q4) <sup>2</sup> |        | Median Earnings | Credential Rate <sup>3</sup> |      | Measurable Skill<br>Gains <sup>3</sup> |      |
|---|------------------------------|--------------------|-----------------------|--------------------------------------|-------|--------------------------------------|--------|-----------------|------------------------------|------|--|------|
|   |                              | Exited             |                       | Num                                  | Rate  | Num                                  | Rate   | Earnings        | Num                          | Rate | Num                                    | Rate |
| Total Statewide   | 7,793                        | 5,308              | Negotiated<br>Targets |                                      | 73.3% |                                      | 72.3%  | \$5,400         |                              |      |  |      |
|   | 7,755                        | 3,300              | Actual                | 25,197                               | 63.3% | 31,133                               | 63.2%  | \$5,091         |                              |      |  |      |
| Displaced Homemakers  | 31                           | 23                 |                       | 86                                   | 53.8% | 113                                  | 58.2%  | \$3,451         |                              |      |  |      |
| English Language Learners, Low Levels of<br>Literacy, Cultural Barriers     | 235                          | 169                |                       | 245                                  | 59.6% | 337                                  | 60.5%  | \$4,537         |                              |      |  |      |
| Exhausting TANF within 2 years (Part A Title IV of the Social Security Act) |                              |                    |                       |                                      | 50.0% |                                      | 100.0% | \$4,450         |                              |      |  |      |
| Ex-offenders  | 1,217                        | 964                |                       | 1,257                                | 55.5% | 1,115                                | 54.1%  | \$4,367         |                              |      |  |      |
| Homeless Individuals / runaway youth  | 676                          | 594                |                       | 930                                  | 50.4% | 790                                  | 48.4%  | \$3,706         |                              |      |  |      |
| Long-term Unemployed (27 or more consecutive weeks)                         | 751                          | 328                |                       | 564                                  | 46.3% | 723                                  | 47.8%  | \$3,905         |                              |      |  |      |
| Low-Income Individuals  | 3,282                        | 2,294              |                       | 3,990                                | 57.3% | 4,318                                | 55.5%  | \$4,184         |                              |      |  |      |
| Migrant and Seasonal Farmworkers  |                              |                    |                       |                                      |       |                                      |        |                 |                              |      |  |      |
| Individuals with Disabilities (incl. youth)                                 | 433                          | 392                |                       | 908                                  | 46.5% | 1,058                                | 46.1%  | \$4,021         |                              |      |  |      |
| Single Parents (Incl. single pregnant women)                                | 264                          | 232                |                       | 579                                  | 62.6% | 651                                  | 65.6%  | \$4,529         |                              |      |  |      |
| Youth in foster care or aged out of system                                  | 29                           | 21                 |                       | 42                                   | 64.6% | 47                                   | 49.0%  | \$3,329         |                              |      |  |      |

| We had 7 in PIRL element 413,   | MSFW Designation.  | Nevada has been working with our MIS  | S vendor, Geographic Solutions     | , to identify those in element | 413 also under the PIR | L element |
|---------------------------------|--------------------|---------------------------------------|------------------------------------|--------------------------------|------------------------|-----------|
| 808. Our 808                    |                    |                                       |                                    |                                |                        |           |
| alament currently displays zero | Our MIS Vendor has | determined a fix and expects the corr | action to this issue to be working | in the reporting for Quarter   | 1 of PV 2021           |           |

element currently displays zero. Our MIS Vendor has determined a fix and expects the correction to this issue to be working in the reporting for Quarter 1 of PY 2021.

Numbers entered into cells in this template are the same as the corresponding "report item number" on the report specification document. Clicking on each hyperlink will take the user to the plain text language

## Public Burden Statement (1205-0NEW)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Constitution Ave., NW, • Washington, DC • 20210. Do NOT send the completed application to this address.

<sup>&</sup>lt;sup>1</sup>Applies to Title I only.

<sup>&</sup>lt;sup>2</sup>This indicator also includes those who entered into a training or education program for the Youth program.

<sup>&</sup>lt;sup>3</sup>Credential Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.

<sup>&</sup>lt;sup>4</sup>Barriers to Employment are determined at the point of entry into the program.